

HUDSON SCHOOL COMMITTEE MEETING November 4, 2014 155 Apsley Street - Administration Building 7:00 p.m.

AGENDA

I. Call the Meeting to Order

II. Minutes of the Following Meetings Presented for Approval:

1. Regular Meeting: October 21, 2014

III. Reports:

- 1. Student Representative Report
- 2. Superintendent's Report
- 3. Subcommittee Reports (if needed)

IV. Matters for Discussion

- 1. Common Core What Is It?
- V. Public Participation

VI. Matters For Action:

- 1. Pre-Approval of Contract for Emergency Water Heater Replacement at Hudson High School
- 2. Discussion of Massachusetts Association of School Committee Annual Meeting Resolutions
- 3. Reclassifications (*if needed*)

VII. Executive Session/Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.