

HUDSON SCHOOL COMMITTEE MEETING May 23, 2017 155 Apsley Street - Administration Building 7:00 p.m.

AGENDA

I. Call the Meeting to Order

II. Minutes of the Following Meeting Presented for Approval:

Regular Meeting: March 28, 2017 March 30, 2017

III. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

- Speakers should address their issues and concerns, and avoid personal attacks;
- Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and
- Persons addressing the Committee should limit their statements to approximately two minutes.

IV. Reports:

- 1. Student Representative Report
- 2. Superintendent's Report
- 3. Subcommittee Reports (if needed)

V. Matters for Discussion:

- 1. Discussion of German Exchange Trip Brian Reagan and Students
- 2. Discussion of San Tome Trip Anibal Serra and Students
- 3. Introduction of Cheryl Langill, Special Education Parent Advisory Council Officer

VI. Matters For Action:

- 1. Approval of Procurement for 1:1 Devices
- 2. Approval of Lease Agreement with Richo USA, Inc. for Ricoh Copiers in the Amount of \$57,321.00 for Three Years of Service and Supplies
- 3. Reclassifications of Funds (if needed)
- 4. Items of Interest to the School Committee



VII. Executive Session/Adjournment

To discuss strategy in preparation for contact negotiations with non-union personnel (Executive Director of Finance and Operations).

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.