



HUDSON PUBLIC SCHOOLS
155 Apsley Street
Hudson, Massachusetts 01749
978.567.6100

HUDSON SCHOOL COMMITTEE MEETING

August 22, 2017

155 Apsley Street - Administration Building

7:00 p.m.

AGENDA

I. Call the Meeting to Order

II. Minutes of the Following Meeting Presented for Approval:

Regular Meeting: July 11, 2017 and July 25, 2017

III. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

- *Speakers should address their issues and concerns, and avoid personal attacks;*
- *Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and*
- *Persons addressing the Committee should limit their statements to approximately two minutes.*

IV. Reports:

1. Report of the Superintendent
2. Subcommittee Reports (if needed)

V. Matters for Discussion:

1. Discussion of Subcommittees Schedules for 2017-2018 and Determine Chair

VI. Matters For Action:

1. Approval of Year-End Transfers and Closing of FY17
2. Approval of November 2017 Town Warrant
3. Approval of Revolving Account for the Special Education Parent Advisory Council
4. Approval of Change to the 2017-2018 Quinn Middle School Student/Parent Handbook
5. Approval of 2017-2018 C.A. Farley Elementary School Student/Parent Handbook
6. Approval of 2017-2018 Forest Avenue Elementary School Student/Parent Handbook
7. Approval of 2017-2018 J. L. Mulready Elementary School Student/Parent Handbook
8. Approval of Contract with Heinemann Publishers in the Amount of \$17,490.20 for Professional Development and Classroom Materials
9. Approval of Contract with Commercial Boiler Systems, Inc. for Contract Emergency On-Call Boiler Services



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- VI.** 10. Reclassifications of Funds (if needed)
 11. Items of Interest to the School Committee
- VII.** **Executive Session/Adjournment**

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.