



HUDSON PUBLIC SCHOOLS  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

---

**HUDSON SCHOOL COMMITTEE MEETING**  
**September 12, 2017**  
**155 Apsley Street - Administration Building**  
**7:00 p.m.**

AGENDA

**I. Call the Meeting to Order**

**II. Minutes of the Following Meeting Presented for Approval:**

Regular Meeting: August 22, 2017

**III. Public Participation:**

*In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:*

- *Speakers should address their issues and concerns, and avoid personal attacks;*
- *Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and*
- *Persons addressing the Committee should limit their statements to approximately two minutes.*

**IV. Reports:**

1. Report of the Superintendent
2. Subcommittee Reports (if needed)

**V. Matters for Discussion:**

1. Discussion of Superintendent's Entry Plan
2. Discussion of Opening Communication Negotiations on Contracts with the Hudson Education Association, Hudson Paraeducators Association and Hudson Cafeteria Workers Association

**VI. Matters For Action:**

1. Approval of Hudson High School Grade 9 Overnight Field Trip to Washington, D.C. April 24-28, 2018
2. Approval of Hudson High School Drama Club Overnight Field Trip to New York City, April 10-11, 2018
3. Approval of the Amended Agreement for the Assabet Valley Collaborative Reflecting the Addition of Auburn Public Schools as a Member



**HUDSON PUBLIC SCHOOLS**  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

---

4. Reclassifications of Funds (if needed)
5. Items of Interest to the School Committee

**VI. Executive Session/Adjournment**

- 1) to conduct strategy sessions in preparation for negotiations with union personnel (Paras) because an open session may have a detrimental effect on the legal position, of the Committee; and
- 2) to conduct strategy sessions in preparation for negotiations with union personnel (Hudson Education Association) because an open session may have a detrimental effect on the legal position, of the Committee

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.