# HUDSON SE

#### **HUDSON PUBLIC SCHOOLS**

155 Apsley Street Hudson, Massachusetts 01749 978.567.6100

#### **HUDSON SCHOOL COMMITTEE MEETING**

## November 14, 2017 155 Apsley Street - Administration Building 7:00 p.m.

#### **AGENDA**

### I. Call the Meeting to Order

### **II.** Minutes of the Following Meeting Presented for Approval:

Regular Meeting: October 24, 2017

#### III. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

- Speakers should address their issues and concerns, and avoid personal attacks;
- ➤ Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and
- Persons addressing the Committee should limit their statements to approximately two minutes.

#### IV. Reports:

- 1. Report of the Superintendent
- 2. Subcommittee Reports (if needed)
- 3. Student Report (if any)

#### V. Matters for Discussion:

- 1. Discussion of End of Year Summary Report FY17
- 2. Discussion of October 1<sup>st</sup> Enrollment Update
- 3. Discussion of MASC Conference
- 4. Discussion of Assabet Valley Collaborative Report
- 5. Discussion and Update on Town Warrant and Town Meeting
- 6. Discussion of MCAS Informational Meeting with Parents
- 7. Discussion of Aspen Update

#### VI. Matters For Action:

- 1. Reclassifications of Funds (if needed)
- 2. Items of Interest to the School Committee

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### VII. Executive Session/Adjournment

1. To conduct contract negotiations with union personnel (Hudson Paraeducators Association) because an open session may have a detrimental effect on the legal position of the Committee.

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.