

HUDSON PUBLIC SCHOOLS

155 Apsley Street Hudson, Massachusetts 01749 978.567.6100

HUDSON SCHOOL COMMITTEE MEETING

February 27, 2018 155 Apsley Street - Administration Building 7:00 p.m.

AGENDA

I. Call the Meeting to Order

II. Minutes of the Following Meeting Presented for Approval:

Regular Meeting: February 6, 2017

III. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

- Speakers should address their issues and concerns, and avoid personal attacks;
- ➤ Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and
- Persons addressing the Committee should limit their statements to approximately two minutes.

IV. Reports:

- 1. Report of the Superintendent
- 2. Subcommittee Reports (if needed)
- 3. Student Report (if any)

V. Matters for Discussion:

- 1. Food Services Update
- 2. Discussion of School Safety
- 3. Discussion of Project Lead the Way Grants
- 4. Discussion of School Calendar 2018-2019

VI. Matters For Action:

- 1. Approval of 2018-2019 School Committee Meeting Calendar
- 2. Approval of Hudson High School Trip to the All-State Music Festival in Boston, March 1-3, 2018

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- 3. Approval for Overnight Travel for the Hudson High School Baseball Team to Attend the Spring Mashpee Baseball Scrimmage in Falmouth, Massachusetts March 29th March 31st
- 4. Approval of Contract with Neopost in the Amount of \$10,557.96 for a 36-Month Lease on Mail Machine
- 5. Reclassifications of Funds (if needed)
- 6. Items of Interest to the School Committee

VII. Executive Session/Adjournment

1. To conduct contract negotiations with union personnel (Hudson Education Association, Hudson Paraeducators Association and Hudson Cafeteria Workers Association) because an open session may have a detrimental effect on the legal position of the Committee.

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.