



HUDSON PUBLIC SCHOOLS  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

---

**HUDSON SCHOOL COMMITTEE MEETING**  
**January 22, 2019**  
**155 Apsley Street – Administration Building**  
**7:00 p.m.**

AGENDA

**I. Call to Order**

Recognition – Mr. George Luoto, School Committee Member

**II. Approval of Minutes**

**III. Public Participation:**

*In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:*

- *Speakers should address their issues and concerns, and avoid personal attacks;*
- *Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and*
- *Persons addressing the Committee should limit their statements to approximately two minutes.*

**IV. Reports and Presentations**

- a) Report of the Superintendent
- b) Subcommittee Reports (if needed)
- c) Student Presentation (if any)

**V. Matters for Discussion:**

- a) Old Business
- b) New Business
  1. Reading of Proposed Adoptions and Revisions of School Committee Policies – J Section

**VI. Matters for Action:**

- a) Old Business
- b) New Business
  1. Approval of Hudson High School Program of Studies



**HUDSON PUBLIC SCHOOLS**  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

---

2. Approval of Hudson High School Varsity Baseball Overnight Spring Trip to Plymouth, Falmouth, and Marion on 3/29/2019 - 3/31/2019
3. Approval of Hudson High School World Language Department Trip to Costa Rica on 2/13/2020 - 2/22/2020 (tentative dates)
4. Approval of the establishment of a student activity account for the Math League Club

**VII. Items of Interest to the School Committee**

**VIII. Executive Session**

- a) To conduct strategy sessions in preparation with union personnel (Hudson School Secretarial Association) because an open session may have a detrimental effect on the legal position of the Committee.

**IX. Adjournment**

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.