



HUDSON PUBLIC SCHOOLS  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

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**HUDSON SCHOOL COMMITTEE MEETING**  
**September 25, 2018**  
**155 Apsley Street – Administration Building**  
**7:00 p.m.**

AGENDA

**I. Call the Meeting to Order**

**II. Minutes of the Following Meeting Presented for Approval:**

Regular Meeting: September 11, 2018

**III. Public Participation:**

*In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:*

- *Speakers should address their issues and concerns, and avoid personal attacks;*
- *Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and*
- *Persons addressing the Committee should limit their statements to approximately two minutes.*

**IV. Reports**

1. Report of the Superintendent: Student Enrollment
2. Subcommittee Reports (if needed)
3. Student Report (if any)

**V. Matters for Discussion:**

1. First Reading of Proposed Description of Subcommittees and Other School Committee Responsibilities
2. Sub-Committees: Strategic Goals - Action Steps

**VI. Matters for Action:**

1. Approval of Contract with Needham Electric Supply in the Amount of \$14,015.14 for the J.L. Mulready Elementary School Electrical Service Replacement Materials: Funding source is Warrant Article #3325
2. Approval of Hudson High School Grade 9 Overnight Field Trip to Washington D.C. April 23-27, 2019
3. Approval of Reclassifications of Funds (if needed)



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4. Items of Interest to the School Committee

**VII. Executive Session/Adjournment:**

To conduct negotiations with non-union personnel whereas discussion in an open session may have a detrimental effect on the legal position of the Committee.

To conduct negotiations with union personnel (Hudson Education Association) whereas discussion in an open session may have a detrimental effect on the legal position of the Committee.

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.