



HUDSON PUBLIC SCHOOLS
155 Apsley Street
Hudson, Massachusetts 01749
978.567.6100

HUDSON SCHOOL COMMITTEE MEETING

August 21, 2018

155 Apsley Street – Administration Building

7:00 p.m.

AGENDA

I. Call the Meeting to Order

II. Minutes of the Following Meeting Presented for Approval:

Regular Meeting: July 31, 2018

III. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

- *Speakers should address their issues and concerns, and avoid personal attacks;*
- *Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and*
- *Persons addressing the Committee should limit their statements to approximately two minutes.*

IV. Reports:

1. Report of the Superintendent
2. Subcommittee Reports (if needed)
3. Student Report (if any)

VI. Matters for Discussion:

1. None

VII. Matters For Action:

1. Approval of FY18 Financial Closure
2. Approval of 2018-2019 Elementary Schools Student/Parent Handbook
3. Approval of 2018-2019 Quinn Middle School Student/Parent Handbook
4. Approval of 2018-2019 Hudson High School Student/Parent Handbook
5. Approval of Guidelines for School Committee Policy *JICA – Dress Code Policy*
6. Approval of CHAPS Representative
7. Approval of Contract with Denver Equipment in the Amount of \$22,604.34 for Steamer and Kettle Equipment at Farley Elementary School



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8. Approval of Contract with Project the Lead the Way in the Amount of \$15,290.00 for Material Kits and Specialty Equipment
9. Approval of Grants Awarded
10. Approval of Reclassifications of Funds (if needed)
10. Items of Interest to the School Committee

VIII. Executive Session/Adjournment:

To conduct contract negotiations with union personnel and non-union personnel (Superintendent) whereas discussion in an open session may have a detrimental effect on the legal position of the Committee.

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.