

Please note the updated instructions below for public participation

Pursuant Governor Baker's June 16, 2021 signing of "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency" into law extending remote open meeting measures under the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20," has been extended by Governor Healey until March 31, 2025. The Hudson School Committee sessions will continue to be conducted via in-person and remote participation. Committee members will participate in person and/or using the online Google Meet platform, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV's and livestream https://vimeo.com/showcase/9964109

For the public participation item on the agenda, the following process will be used:

- Persons wishing to make public comment remotely will send an email to the School Committee's
 email address hps_schoolcommittee@hudson.k12.ma.us indicating that they would like to make
 a public comment at the School Committee meeting. This email must be received by 3:00 pm on
 the day of the meeting.
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone will be muted again by Hud TV.
- For persons wishing to make public comment in-person, the School Committee meeting is held at Hudson High School, Room F101.

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HUDSON SCHOOL COMMITTEE June 13, 2023 Hudson High School - F101 7:00 p.m.

AGENDA

I. Call to Order

II. Approval of Minutes

Regular Meeting May 23, 2023

III. Public Participation

IV. Reports and Presentations

- a) Report of the Superintendent: District Improvement Plan (DIP) Report
- b) Subcommittee Reports
 - Budget Subcommittee (if any)
 - Policy Subcommittee (if any)
 - Strategic Goals Subcommittee (if any)
 - Superintendent's Evaluation Subcommittee (if any)
 - Buildings and Grounds Subcommittee (if any)
- c) Student Presentation (if any)

V. Matters for Discussion:

a) Old Business

- 1. School Improvement Plan (SIP) Update
- 2. Equity Audit Report Update
- 3. Biomedical Program: White Coat Ceremony Video
- 4. School Calendar Update

b) New Business

- 1. Assabet Valley Collaborative (AVC) 4th Annual Report
- 2. Administration Building Mural Presentation
- 3. MASC Onsite Workshop

VI. Matters for Action:

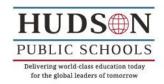
a) Old Business

1. Policy Manual Revisions 2nd Reading of Sections E, G, I, J, and K

b) New Business

- 1. Approval of Contract: AFSCME Counsel 93 ("Association") Custodian's Union Contract
- 2. Approval of Contract: Renewal with First Student Transportation for 1 additional year
- 3. Approval of Contract: Renewal with Tyler Tech for 1 additional year of license and maintenance for Infinite Visions accounting software in the amount of \$31,207.42
- 4. Approval of Gift: Donation from William James College to Quinn Middle School in the amount of \$2,800.00

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- 5. Approval of Overnight Field Trip: HHS Varsity Hockey Team to Lake Placid, New York, from December 7, 2023 to December 10, 2023
- 6. Reclassification of Funds
- VII. Items of Interest to the School Committee
- VIII. Executive Session
- IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.